



## NOTICE OF MEETING

---

# Joint meeting of Corporate Parenting Advisory Committee & Children's Safeguarding Policy and Practice Committee

---

TUESDAY, 11TH OCTOBER, 2011 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Allison, Amin, Brabazon, Corrick, Davies, Hare, Reece, Reith, Rice(Chair), Solomon, Stennett, Stewart and Watson

### AGENDA

#### 1. APPOINTMENT OF THE CHAIR

The Chair of Corporate Parenting Committee and Chair of the Children's Safeguarding Policy and Practice Committee had previously agreed that they would alternate the responsibility of Chair for the joint meetings. The Chair of the Children's Safeguarding Policy and Practice Committee is due to Chair this meeting.

#### 2. APOLOGIES FOR ABSENCE(IF ANY)

#### 3. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be dealt with at Item 9 below. New items of exempt business will be dealt with at Item 12 below).

#### 4. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, license, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

**5. DEPUTATIONS/PETITIONS/QUESTIONS**

To consider any requests received in accordance with Standing Orders.

**6. MINUTES (PAGES 1 - 6)**

To consider and agree the minutes of the Joint meeting of the Corporate Parenting Committee and Children's Safeguarding Policy and Practice Committee held on the 17 March 2011.

**7. THE MUNRO REVIEW OF CHILD PROTECTION: FINAL REPORT - A CHILD-CENTRED SYSTEM (PAGES 7 - 20)**

Members will consider a briefing paper which summarises Professor Munro's final report. The Government responded in detail to the report, and a summary of the key points of their response is attached, courtesy of Reconstruct Research Service.

**8. CHILDREN MISSING FROM CARE AND HOME (PAGES 21 - 108)**

This report informs Members about children who go missing from care and missing from home. The report updates them on statutory guidance and responsibility, and further informs them about the local Haringey context and the actions being taken.

**9. NEW ITEMS OF URGENT BUSINESS**

To consider any items admitted at item 2 above.

**10. EXCLUSION OF THE PRESS AND PUBLIC**

That the press and public be excluded from the meeting for consideration of Item 13 as it contains exempt information as defined in Section 100a of the Local Government Act 1972 (as amended by Section 12A of the Local Government Act 1985): paras 1 & 2: namely information relating to any individual, and information likely to reveal the identity of an individual.

**11. REFERRALS AUDIT JULY 2011 (PAGES 109 - 138)**

A programme of audits has been established by the Children's Safeguarding Policy and Practice Committee in order to monitor practice and performance in Children's Social Care, and identify areas of good practice and areas for improvement. The Independent Member of the Children's Safeguarding Policy and Practice Committee was asked to examine new referrals to the safeguarding service in a particular week in July 2011.

**12. NEW ITEMS OF EXEMPT BUSINESS**

To consider any items admitted under Item 2 above.

**13. NEXT MEETING**

05 March 2012 7.00pm

David McNulty  
Head of Local Democracy and Member Services  
5<sup>th</sup> Floor  
River Park House  
225 High Road  
Wood Green  
London N22 8HQ

Ayshe Simsek  
Principal Committee Coordinator  
Tel: 020 8489 2929  
Fax: 020 8489 2660  
Email: [ayshe.simek@haringey.gov.uk](mailto:ayshe.simek@haringey.gov.uk)

Monday 03 October 2011